02/24/11 09:17:21 YNCLUD po330-1s ONLY L	E: OPEN ATE: no			r county be e orders s					Page 1 mcgregor
PO NUMBER O/C ORDERED	DUE DATE V	endor no/nahe				REQ	ORIGINAL	OPEN AMT	EXPENSED
✓ 53525 0 02/22/11 Line Description 1. CABLING FOR VOIP		7408 THE VILL JOB# UOM	0rder 1.00	Recv'd	Paid .00	Open 1.00	Orig Amt 15,342.30	Open Enc 15,342,30	Amt Pd
	001 • 415 - 519 • 34	UV	OTHER SE	KATOES					,
	*** TOTALS **	*		·		•	15,342,30	15,342.30	.00
√ 53622 0 02/23/11	02/23/11	5103 HAPPY SO							A b. d.
Line Description		JOB# UOM	Order	Recv'd	Paid	Open	Orig Ant	Open Enc	Amt Pd .00
1. INVOICE SUPPORT R		00	1.00	,00 G Supplies	.00	1.00	2,793,00	2,793,00	.00
2. REMOTE SCREEN SHA	107-550-554-52	υψ	1.00	.00	.00	-1.00	65,00	65.00	.00
2. REPORT SUICER SIN	107-550-554-46	00		HAINT SER		-1.42			
			•				0.000.00	2,858.00	.00
	*** TOTALS **	*		•			2,858.00	2,000,00	.00
√ 53848 0 02/22/11	02/22/11	2859 SIRSI DY	NIX						
Line Description		JOB# UOM	Order	Recv'd	Paid	0pen	Orig Amt	Open Enc	Amt Pd
1. ACQUISITIONS TRAY			1.00	.00	.00	1.00	1,020.00	1,020.00	.00
	001-459-571-56	0.0	TRAINING						
	*** TOTALS **	*					1,020.00	1,020.00	.00
7									
	02/22/11	3191 WAKELY C			n 1	A	0-1- 4-4	Onen Ene	Amt Pd
Line Description	Y477011	Job# UOM	Order	Recv'd ,00	braq 00.	Open 1.00	Orig Ant 1,500.00	Open Enc 1,500.00	.00
1, 2009 RDS RECONCIL	501-590-591-31	00	1.00 PROFESSIO	ONAL SERVI		1.00	1,000.00	1,000.00	
	301-330-331-01	••	11101 2001	OIVIL OLIVIE	•			,,,	*********
•	*** TOTALS **	*					1,500.00	1,500.00	.00
/ 54104 0 02/22/11	02/02/11	2013 A-LINE F	YOU R CAEET	v tuc					
54104 0 02/22/11 Line Description	02/22/11	JOB# UOM	Order	Recv'd	Paid	0pen	Orig Amt	Open Enc	Amt Pd
1, ANNUAL FIRE EXT I	NSPECTION	000// 00/1	1.00	.00	.00	1.00	3,500,00	3,500.00	.00
	182 - 182 - 522 - 46	00		HAINT SER	VIÇE				
	144 TOTALC 33						3,600,00	3,500.00	.00
	*** TOTALS **	•					0,000,00	0,000,00	
/ 54106 0 02/23/11	02/23/11	3784 TEN-8 FI	RE EQUIPMEN	T, INC					
Line Description		JOB# UOH	Order	Recv'd	Paid	0pen	Orig Amt	Open Enc	Amt Pd
1. REPAIR ENGINE 31-			1.00	.00	,00	1.00	6,266.00	6,266.00	.00
	182-182-522-46	06	REPAIR &	MAINT-VEH	ICLES				
	*** TOTALS **	*					6,266.00	6,266.00	.00
/	141124								
√ 54125 0 02/22/11	02/22/11	1983 PREFERRE						A 5	44 04
Line Description		JOB# UOM	Order	Recv'd	Paid	Open	Orig Amt	Open Enc	Amt Pd ,00
1. FINAL WORK COMP A		۸۳	1.00	COMBENSAT	.00 TON CLEA	1.00	6,078.00	6,078.00	,00
	001-013-511-45	VĐ	WUKKEK)	COMPENSAT	ION CLEAN	NAMA MOOT			
	*** TOTALS **	* ·				•	6,078.00	6,078.00	.00

02/24/11 09:17:35 INCLUDE: OPEN SUNTER COUNTY BOCC Page po330-1s ONLY LATE: no PURCHASE ORDERS STATUS ncgregor PO NUMBER O/C ORDERED DUE DATE VENDOR NO/NAME REQ ORIGINAL OPEN AMT **EXPENSED** Y 54155 0 02/23/11 02/23/11 197 AMERICAN DATA GROUP INC Line Description J08# U0M Order Recy'd Paid 0pen Orig Ant Open Enc Ant Pd 1. INVENTORY SCANNERS 1.00 .00 .00 1.590.00 1.590.00 1.00 .00 001-010-511-6450 MACH & EQPT < \$1,000 *** TOTALS *** 1,590.00 1,590.00 02/22/11 02/22/11 54569 0 3236 UNIVAR USA. INC Line Description JOB# UOH Order Recv'd Paid 0pen Orig Ant Open Enc Ant Pd 1. 37-40LB BAGS OF ALTOSID XR-G 1.00 .00 .00 1,00 11,914.00 11,914.00 .00 195 195 562 5209 OPERATING SUP/CHEMICAL *** TOTALS *** 11,914.00 11.914.00 .00 54625 0 02/22/11 02/22/11 238 BESCO ELECTRIC SUPPLY Line Description JOB# UOM Order Recv'd Paid Open Orig Ant Open Enc Amt Pd 1. LIGHTING PKG-COLEMAN FS #33 1.00 .00 .00 1.00 19,992.90 19,992.90 ,00 305-182-522-6202 BUILDINGS-COLEMAN ADAMSVILLE 54627 0 02/22/11 02/22/11 7548 TECH SERVICES SPECIALTYES INC Line Description JOB# UOM Order Recv'd Pald 0pen Orig Amt Open Enc Amt Pd 1. GENERATOR PKG-COLEMAN FS #33 .00 1.00 .00 1,00 24.768.00 24.768.00 .00 305-182-522-6202 BUILDINGS - COLEMAN ADAMSVILLE *** TOTALS *** 24,768.00 24,768.00 .00 54629 0 02/22/11 02/22/11 5957 HD SUPPLY ELECTRICAL, LTD Line Description JOB# UOM Order Recv'd Paid Open. Orig Ant Open Enc Ant Pd 1. ELECTRICAL ROUGH-IN/COLEMN FS 1.00 .00 .00 1,00 23,732.02 23,732,02 .00 305-182-522-6202 BUILDINGS-COLEMAN ADAMSVILLE *** TOTALS *** 23,732,02 23,732,02 .00 54631 0 02/22/11 02/22/11 5730 ARCHITECTURE STUDIO, INC. Line Description JOS# UOM Order Recv'd Pald Open Orig Ant Open Enc Amt Pd 1. ANALYSIS OF ROOFTOP HVAC UNITS 1.00 .00 1,00 5.900.00 .00 5,900.00 .00 307-290-523-6508 1988 JAIL RENOVATIONS *** TOTALS *** 5.900,00 5.900.00 ብበ 54640 O 02/22/11 02/22/11 7374 WILKES AYR CONDITIONING.LLC Line Description JOB# UOH Order Recv'd Paid **Open** Orig Ant Open Enc Amt Pd 1. NEW AIR HANDLERS-HIST CRTHSE 1.00 .00 .00 1.00 1.375.00 1.375.00 .00 001-100-519-6451 MACH & EQPT/AIR COND <\$1000 *** TOTALS *** 1,375.00 1.375.00 .00

*** GRAND TOTALS *** #PO's

14

125,836.22

125,836,22

.00

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

BUSHNELL, FLORIDA 33513-9402

			DATE		
	The Villages To 1026 Canal Str The Villages, F	reet	DEPT	ology	
FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
001-	-415-519-3400	P 1	Sumter County Library Cabling Project necessary to move forward with VoIP - See attached Invoice for line items.	10 W x	1,317.30 9,308.10
		1	Sumter County Public Works Cabling Project necessary to move forward with VoIP - See attached Invoice for line items.	9,308.10	9,308.10
		1	Sumter County Animal Control Cabling Project necessary to move forward with VoIP - See attached Invoice for line items.	4,716.90	4,716.90
			Budget Transfer F67 Will provide funds to enrumber this Po.		
			TERMS:	TOTAL 1	5 342.30
BOARD OF SUMTER COUNTY COMMISSIONERS DELIVER TO:					

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY:		DATE:	
1 TO 1 1	OFFICER OR DEPT HEAD		

- OFFICER OR DEPT. HEAD
 MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
 PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
 EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

February 2, 2011

53622

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BUSHNELL, FLORIDA 33513-9402

FUND ACCOUNT NO. QUANTITY				7 63 7			
1	HAPPY Software, Inc. 11 Federal Street Saratoga Springs, NY 12866		DEPT. Housing	DEPT. Housing			

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
107 107 107 107	-550-554-5200 -554-554-5200 -554-554-5200 -554-554-4600	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Invoice #19784 Invoice Support Renewal Waiting List Renewal for 1 Year Occupancy Renewal for 1 Year FileMTCS Renewal for 1 Year Inspections Renewal for 1 Year Remote Screen Sharing Renewal for 1 Year Major software contractors that provide input data and all updates on rules and regulations as required to communicate with HUD are Yardi, Lindsey and HAPPY. The annual renewal fee for HAPPY has increased by 5% including required license. This increase is still less than switching to a new company where the start-up costs, license and file	484.00 1,180.00 484.00 645.00 65.00	484.00 1,180.00 484.00 645.00 65.00
			maintenance would be close to \$10,000.00 initial cost plus approximately the same renewal fee as HAPPY Software. Housing contacted several housing authorities regarding other software providers and the conclusion was HAPPY provides a product with less down time and is more user friendly than comparable software companies.	TOTAL	2,858.00
			TERMS:	IOIAL	2,000.00

	BOARD OF SUMTER COUNTY COMMISSIONERS
DELIVER TO:	
	AUTHORIZED BY:

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY	THAT THE A	BOVE GOODS	WERE RECE	IVED AND TI	HAT THEY WERE O
THE QUANTITY AND	QUALITY OF	RDERED AND	PAYMENT FOI	R SAME IS H	EREBY APPROVED

	The Contract of	mad fact	111
BY:	As a second seco	DATE:	7
	OFFICED OD DEDT HEAD		

MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS

PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL
EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

53848

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

BUSHNELL, FLORIDA 33513-9402

10	9				
Г			Tebruary 7, 2011		
	SirsiDynix 44 *4 4271 Solutions Chicago, IL 606	Center	DEPT. Ligrary Services BY HILL H	Ship	Red
FUND	ACCOUNT NO.	OUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
001-	59-571-5500	P	Quote Reference # 37674 Acquisitions Training 601-SDS Acquisitions: Preparation 603-SDS Acquisitions: Ordering 605-SDS Acquisitions: Receiving and Processing 600-SDS Acquisitions: Reports *Sole Source for SirsiDynix Training New Module to Exity System used to track all marcial Activity. Thurs wable Patanis to place hald on materials that are an order Bit Not Red a catchyed yet. Thereby summer better survey patrons. This is a victoral training - Israe to be used at Administration for mutuals attendeds.	\$ 1,020.00 TOTAL	\$1,020.00
			BOARD OF SUMTER COUNTY COM	MISSIONERS	\$ 1,020.00
DELIVER 1	То:		AUTHORIZED BY:	O'	
NO-	ONLY O	RIGINAL	THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE REC	EIVED AND THAT	THEY WERE OF BY APPROVED.

WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

BY:		DATE:
	OFFICED OD DEDT HEAD	

OFFICER OF DEPT. HEAD
MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL
EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

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-	2000

BUSHNELL, FLORIDA 33513-9402

				7	DATE	February 15	, 2011		1000
L	Wakely Consu 19321 US High Suite 515 Clearwater, FL	hway 19 N		٠	DEPT.	Risk Manag		+	
FUND	ACCOUNT NO.	QUANTITY	DES	CRIPTION			TRACE.	UNIT PRICE	TOTAL PRICE
501-	590-591-3100		2009 RDS Reconciliation				1,	500.00	,500.00
			TERMS:					TOTAL \$1	500.00
DELIVER TO	o: 7375 Powe Wildwood,			BOARD OF		R COUNTY	COM		

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT TH	E ABOVE GOOD	S WERE RECEIVE	D AND THAT	THEY WERE O
THE QUANTITY AND QUALITY	ORDERED AND	PAYMENT FOR S	AME IS HER	EBY APPROVED

BY:	FUMEREL WELL	DATE:
-	OFFICER OR DEPT, HEAD	

- MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
 PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
 EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

54104

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'n	т	•	r	•
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BUSHNELL, FLORIDA 33513-9402

_ L	A-Line Fire & S 2001 South Str Leesburg, FL 3	eet	DEP	February 10, 2011 Fire Services) i	×
FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION		UNIT PRICE	TOTAL PRICE
182-	182-522-4600	3	Extinguisher Maintenance Quotes Attached	3,	500.00 3,5	00.00
			TERMS:		TOTAL 2.5	00-00
DELIVER T	°o:		BOARD OF SUM	TER COUNTY COMM	NISSIONERS	00.00
	ONLY O	DICINIAL	THIS IS TO CERTIFY THAT TH	THE ABOVE GOODS WERE RECE	IVED AND THAT	HEY WERE OF

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

Y:		DATE:	
- 111	OFFICED OD DEDT HEAD		

MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

54106

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

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BUSHNELL, FLORIDA 33513-9402

L	Ten-8 Fire Equ 2904 59th Ave Bradenton, FL	nue Drive Ea		Paul	6
FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
182-	182-522-4606	1 1 2 1 300		2,206.00 2,2 30.00 50.00	250.00 206.00 60.00 50.00 700.00
			TERMS:	TOTAL	288.00
Deliver T	io:		BOARD OF SUMTER COUNTY COM AUTHORIZED BY:		266.00

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY:		DATE:	
13.11	OFFICER OR DEPT, HEAD		

MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS

MAIL INVOICE TO BOAHD OF COUNTY COMMISSIONERS
PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL
EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

54125

BUSHNELL, FLORIDA 33513-9402

February 16, 2011 DATE DEPT. _ Risk Management Preferred Governmental Insurance Trust PO Box 958455 Lake Mary, FL 32795-8455 UNIT PRICE TOTAL PRICE QUANTITY DESCRIPTION ACCOUNT NO. FUND Premium Due for Final Work Comp Audit of 09/10 6,078.00 001-013-511-4505 6,078.00 TOTAL \$6,078.00 TERMS: **BOARD OF SUMTER COUNTY COMMISSIONERS** 7375 Powell Road DELIVER TO: Wildwood, FL 34785 AUTHORIZED BY:

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD
GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE	ABOVE GOODS	WERE RECEIVED	AND THAT THEY	WERE OF
THE QUANTITY AND QUALITY	ORDERED AND	PAYMENT FOR SAL	ME IS HEREBY A	PPROVED

3Y:	Kimila Well	DATE:	16/1	
	OFFICER OR DEPT. HEAD			

MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS

PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL

EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

-	

BUSHNELL, FLORIDA 33513-9402

7	DATE	February 22, 2011	
	DEPT.	Financial Services	
	BY A	francisco de la companya della companya della companya de la companya de la companya della compa	

54155

American Data Group, Inc. 5730 E. Otero Ave Suite 300 Centennial, C0 80112-6600

FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
001-	010-511-6450	3 2	AML M5900 Inventory Scanners	795.00	,590.00
			TERMS:	TOTAL	1 500 00
*	THE WIFE		BOARD OF SUMTER COUNTY COM	MISSIONER	3

Des	D/EG	To

7375 Powell Rd., Suite 206

Wildwood, FL 34785

AUTHORIZED BY:

ONLY ORIGINAL INVOICES NO7 WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY	THAT THE AL	BOVE GOODS	WERE RECEI	VED AND TH	AT THEY WERE OF
THE QUANTITY AND	QUALITY OR	DERED AND	PAYMENT FOR	SAME IS HE	REBY APPROVED

BY:		DATE:	
100	OFFICER OR DEPT. HEAD		

- MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
- PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
 EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

54569

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

1. 在1. 1915年 - 1915年 -

TO

BUSHNELL, FLORIDA 33513-9402

Univar PO Box 409692 Atlanta, GA 30384-9692

DATE _	2/15/11
DEPT.	Mosquito Control
BY	Smith Cutton
U1	The state of the s

FUND	ACCOUNT NO.	OUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
105	195-562-5209	37	40%. Bags of Altosid XR-G Treating and Pre-treating known aquatic	\$322.00	\$11,914.00
			breeding sites throughout Sumter County residential areas for mosquito lava. SEE ATTACHED MEMO		
			TERMS:	TOTAL	\$11,914.00

	TEHIVIS:	1017E
		BOARD OF SUMTER COUNTY COMMISSIONERS
DELIVER TO:		
		Аитнопидео Ву:

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR CANARY COPY - TO DEPARTMENT HEAD GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY:		DATE:	
A	OCCICED OD DEDT HEAD		

- MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
 PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
 EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
 THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

-	-
100	
8	

BUSHNELL, FLORIDA 33513-9402

			February 4, 20: pany & Lighting Center DEPT,Facilities Devel	opment	
UND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
305-1	82-522-6202	1	Lighting package for Coleman FS #33	19,992.90 19,	992.90
			OWNER DIRECT PURCHASE ORDER QUOTE ATTACHED EMMETT SAPP BUILDERS		
			TERMS:	TOTAL 19	992.90

NC 1	ONLY ORIGINAL	INVOICES
WILL BE	CONSIDERED FOR	PAYMENT

DISTRIBUTION:

DELIVER TO:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD
GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF
THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED
IIIE MANIETT I MILE MANIETT ATTENDED

BOARD OF SUMTER COUNTY COMMISSIONERS

DATE:

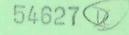
AUTHORIZED BY:

OFFICER OR DEPT. HEAD

MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
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EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS



910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

DATE_

February 4, 2011

TO

BUSHNELL, FLORIDA 33513-9402

L	Tech Services 3 168 Dog Track Longwood FL 3	Rd	J.	DEPT, Facilities Developm	ent	
FUND	ACCOUNT NO.	OUANTITY	DESCRIPTION		UNIT PRICE	TOTAL PRICE
305-	182-522-6202	3 1	Generator Package for Coleman FS #33	2.	4,768.00 24,	768.00
			OWNER DIRECT PURCHASE ORDER QUOTE ATTACHED EMMETT SAPP BUILDERS			
			TERMS:		TOTAL 24,	768.00
Deuver T	io:		BOARD OF	SUMTER COUNTY COMM	ISSIONERS	

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

DISTRIBUTION:

BLUE COPY - TO BOARD OF COUNTY COMMISSIONERS WHITE COPY - TO VENDOR
CANARY COPY - TO DEPARTMENT HEAD
GREEN COPY - TO BOARD OF COUNTY COMMISSIONERS THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE RECEIVED AND THAT THEY WERE OF THE QUANTITY AND QUALITY ORDERED AND PAYMENT FOR SAME IS HEREBY APPROVED.

BY:		DATE:	
	OFFICER OR DEPT, HEAD		

MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
EACH SHIPMENT MUST BE COVERED BY A SEPARATE INVOICE
THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL

EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

54629

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

TO

BUSHNELL, FLORIDA 33513-9402

			DATE		
٦	HD SUPPLY E 450 Rolling Acr	LECTRICAL, es Rd	LTD DEPT. Eacilities Develope	ment	
	Lady Lake FL 3	2158-1670	av Rock S	Hor	21
L			- P		7
FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
305-	182-522-6202	3 1	Phase 1 electrical rough-in material for Coleman FS#33	23,732.02 23	732.02
			OWNER DIRECT PURCHASE ORDER QUOTE ATTACHED EMMETT SAPP BUILDERS		
		W. J.	Built But topt to		
7			TERMS: BOARD OF SUMTER COUNTY COM	TOTAL 23,	
DELIVER T	O		AUTHORIZED BY:		
NOT:	ONLY	RIGINAL	THIS IS TO CERTIFY THAT THE ABOVE GOODS WERE REC		

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WILL BE CONSIDERED FOR PAYMENT

BY: DATE:

OFFICER OR DEPT. HEAD

1. MAIL INVOICE TO BOARD OF COUNTY COMMISSIONERS
2. PLEASE SHOW OUR PURCHASE ORDER NUMBER ON ALL INVOICES
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4. THE COUNTY OF SUMTER IS EXEMPT FROM STATE SALES AND USE TAX AND FEDERAL EXCISE TAXES. STATE SALES AND USE TAX CERTIFICATE NUMBER 85-8012622366C-3.

DATE:

PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

54631

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

TO

BUSHNELL, FLORIDA 33513-9402

	February	14, 20	11	
٦	DATE			
8	DEPT Facilities	Develo	pment	
	BV 2	1	12/	

Architecture Studio Inc. 114 S Magnolia Ave Ocala FL 34471

FUND ACCOUNT	IT NO. QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
307-290-523-	6508 7 1	To provide an analysis of the existing rooftop HVAC units located at the existing 1988 Sumter County Jail Facility	5,900.00 5	900.00
		Quote attached Vendor is on contract to provide on-call services Contract period Sept 11 2007 to Sept 10, 2011 Copy to Architecture Studio, Inc.		
		TERMS:	TOTAL	5 900.00

	BOARD OF SUIVIER COUNTY COMMISSIONERS
DELIVER To:	
	AUTHORIZED BY:

ONLY ORIGINAL INVOICES WILL BE CONSIDERED FOR PAYMENT

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BY:		DATE:	
	OFFICER OR DEPT. HEAD		

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PLEASE FURNISH MERCHANDISE BELOW FOR THE ACCOUNT OF

BOARD OF SUMTER COUNTY COMMISSIONERS

910 N. MAIN STREET, ROOM #201

TELEPHONE 352-793-0200

54640

BUSHNELL, FLORIDA 33513-9402

			February 17, 20	11	
г			¬ DATE		
L	Wilkes Air Con PO Box 95 Bushnell, FL 3		DEPT. Maintenance	760	79/
FUND	ACCOUNT NO.	QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
001-	100-519-6451	1	QUOTE Historic Courthouse AH Replacement 3.5 ton air handlers Stevens Electric & Mechanical Services \$1,835.00 Design Air Conditioning, Inc. This company did not return a quote.	1,375.	75.00
			TERMS:	TOTAL	
			BOARD OF SUMTER COUNTY COM	MISSIONERS	
DELIVER T	O:		AUTHORIZED BY:		

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DATE: